

Hauhake: I ahu mai i hea?

Na Ani Pahuru-Huriwai
(Hauhake māngai)

I AHU MAI A HAUHAKE I HEA?

2002 REAP National Conference held in the Tairāwhiti

No mention of Māori in the draft National strategic plan, which concerned both Māori & non-Māori

Māori members met there and felt the need to form alliances to strengthen capacity to work more effectively

Hauhake was the name elected for this group.

Hauhake = Reap – giving relevance to growth and the nurturing of something new and good.

Ref: Hauhake paper circa 2004, H.Flood

I whakatō te kakano. I whanau mai a Hauhake ki te ao.

HE AHATE KAUPAPA O HAUHAKE?

Hauhake paper circa 2004, H.Flood

- Provides opportunities for Maori staff and board members to discuss issues relative to them as Maori individuals first, then as staff/board
- Freedom to express cultural sensitivities and how best to work alongside the Tiriti partner

KO WAI A HAUHAKE? MA WAI RANEI?

Hauhake paper circa 2004, H.Flood

- Hauhake are Maori within REAP
- Being Maori qualifies that you are part of Hauhake
- Having whakapapa Maori

TE WAIATA 1

He Māngai Mo Te Reo Maori

Kaitito: Peter Moeau (Tairawhiti) –
2003 – first performed at 2003
National REAP hui

Actions: Selena Bercic (Far North) &
Ani Pahuru-Huriwai (Tairawhiti) – 2017
Hui-a-tau

<https://www.facebook.com/groups/755272667942441/permalink/975505575919148>

- Whakarongo mai!
- Hauhake! He karanga ki te iwi
- Hauhake! Awhinatia te Kaupapa
- Hauhake! He māngai mo te reo Māori

- Hauhake! Arahina te huarahi
- Hauhake! Whaia i nga tikanga
- Hauhake! He māngai mo te reo Maori

- He aha te mea nui
- I roto i tenei ao?
- He tangata! He tangata! He tangata! Aue!

- He kakano i ruia mai
- Atu i Rangiatea
- E kore koe e ngarongaro noa. (Repeat verse 1)

This waiata states that we are the Maori voice – he māngai – we are an advocate for Te Reo Maori. We need to stand up for one another so than no one ever feels alone.

Hauhake is ours- to belong, one must whakapapa Maori and membership in Hauhake is as a whanau, no difference between staff, management, board.

HAUHAKE MOKO

Designed by Peter Moeau (Tairawhiti)

Represents a number of things:

the larger koru form an inverted mangopare

Coming out of the mangopare are ihiihi or shoots

There are two shades of kikorangi in the moko

Mangopare implies never giving up, always striving for success, always striving to vanquish problems and difficulties.

Ihiihi allude to the growth that comes from striving from hard work and labour and this is what many of us are involved in. They also allude to new growth which eventually will need to be harvested.

Kikorangi represents maturaanga, knowledge and understanding. There are two shades of blue – the darker implies the knowledge that is obvious and upfront, while the lighter indicates something more subtle, more hidden, not so obvious and perhaps not so easily grasped.



REAPANZ logo

Designed by Peter Moeau (Tairawhiti)

A koha by Hauhake to the National Executive in 2003

It is important that this information is included in the Governance manual in order to: maintain accountability & integrity of the design its whakaaro and Kaupapa

The pattern is Poutama, representing the North Island and South Island of Aotearoa NZ. In between the islands is another Poutama. Encircling them are two rauru, each representing the relationship between two elements such as Maori and Pakeha, joined together under the Treaty of Waitangi. Beneath each of the rauru, there are koru – this is the individual. This pattern is created by the negative elements of the rauru thus the image is visible. The colours are those of the paua and the Poutama – one from the land, one from the sea, one symbolizing the North Island and South Islands. This patterns expresses the elements of the seen and the unseen, explicit space and line giving definition to implicit line space.

Poutama represents “steps of progress and advance” – education and striving for betterment.



He Poutama te tauira nei, kia kitea Te Ika-a-Maui me Te Waka-a-Maui hoki. Kei waenganui kei nga motu ka kitea te Poutama ma. E rua nga rauru, kia kitea te hononga o nga ira e rua, arā, te Maori me te Pakeha i raro i te Tiriti o Waitangi. Kei raro i nga rauru, ka kitea tona ata, tona ahua. Ko nga tae, he paua, he pounamu, tetahi no te moana, tetahi no te whenua, tetahi no te Ika-a-Maui, tetahi no Te Waka-a-Maui. Kua tuhia te whakairo mo te ao me te po, i roto i te tauira nei.

Na Peter Moeau 2003

TE RAUTAKI



Te Whakatōtanga	Te Whakatipuranga	Te Puawaitangata
Stage 1	Stage 2	Stage 3
Planting the seed Preparing the ground	New Growth Establishing the Plan	Reaping the fruits Consolidating the plan
2003	2004	2005

NGA MAHI

<http://hauhake.tripod.com/id5.html>

(not active)

HE MĀNGAI

- An advocate
- Maori voice in REAPs
- Represents Maori interests within REAPs
- Defends the right of Maori to education, protected by Te Tiriti o Waitangi

HE KAITIEKI

- A guardian
- Protects the interests of Maori from a uniquely tangata whenua perspective

HE KAIARAHĪ

- A guide
- The leading force
- Provides direction and support, input and understanding in things Maori as they impact upon education

HE KOHINGA TANGATA

- A gathering place of people
- The coming together of tangata whenua
- A space for caring and sharing in a uniquely Maori way

Hui-a-tau, Tamaki-nui-a-Rua, 2018



HUI-A-TAU

YEAR	REAP	VENUE	ORGANISER	KEY POINTS	NATIONAL	# REAPS at Hui-a-Tau
2003	Far North		J.Brown	<p>Remit submitted to have provision for Hauhake at National table inc 2 Hauhake reps – 1 Governance; 1 staff to be elected by Hauhake at Hui-a-Tau</p> <p>Hauhake moko designed</p> <p>Website set up. Hauhake.tripod.com</p> <p>Hauhake Waiata composed</p>	<p>Atareta Poananga 1st Hauhake Governance Rep (Tairawhiti)</p> <p>Peter Moeau, Hauhake Staff (Tairawhiti)</p>	4/13
2004	East Bay					5/13
2005	Tairawhiti	Pahou Marae, Manutuke	H.Flood A.Ngata			5/13
2006	Ruapehu		C.O'Reilly	<p>REAP Aotearoa NZ rebranding. Hauhake was invited to design a draft tohu to be sanctioned by the Board and REAPs. Designed by Jimi Hills & Thornette Walker; korero by Peter Moeau</p>	<p>REAP Aotearoa NZ resolved to scope all REAPs to identify trends, opportunities and barriers in building Tiriti relationships in REAPs & in their communities</p>	5/13

Hui-a-tau, Uruuruwhenua 2019



Hui-a-Tau

2007	Central Otago		M.Tamati	2007-2010 – Draft Strat Plan		6/13
2008	Tairāwhiti 20-22 Nov	Tuahuru Marae, Mahia	H.Flood S.Hema	2008-2011 Hauhake Communication Template	D.Kupenga (Governance) S.Harrison (Staff)	7/13
2009	Far North 5-7 Nov	Kauhanga Marae, Peria	S.Harrison M.Smith		D.Kupenga (Governance) J.Mane (Staff)	6/13
2010	Tairāwhiti (out of region)	Teachers Training College, Epsom, Auckland	D.Kupenga M.Middleton			6/13
2011	Ruapehu		M.Bellamy			5/13
2012	Wairarapa	Waipapa Marae	M.Kerehi		J.Rapupera (Governance) S. Harrison (Staff)	6/13
2013	West	Arahura			REAP Aotearoa Board undergoes a review.	9/13
2014	Far North (out of region)	Horouta Marae, Wellington	S.Harrison J.Rapupera A.Pahuru- Huriwai	Hauhake under threat. Managers had lost faith in the Kaupapa. Members needed to refresh and put a stake in the ground. Aspirational Tiriti model was developed to preserve the Kaupapa of Hauhake & Treaty partnership.	Cultural Self-Review Toolkit Endorsed by REAPANZ National Exec 26 th March 2014	

Arahura Marae, Hokitika, 2013



Hui-a-tau

2015	West	Arahura Marae, Hokitika	Ngati Waewae	Structure sees significant change – Hauhake retain 1 seat; Tangata Whenua seat (elected by REAPs) external included in new structure.	Maraea Bellamy (Hauhake)	10/13
2016	Tairāwhiti	Horouta Marae, Wellington	A.Pahuru-Huriwai I.Te Kani	New Hauhake waiata composed. Actions created by the Hauhake whanau. Facebook page created by Wiremu	Maraea Bellamy (Hauhake) Karen Johansen (Tangata Whenua, Rongowhakaata)	11/13
2017	Far North	Koroukore Marae, Ahipara	S.Harrison A.Hetaraka	Original waiata by Peter Moeau revived by our Hauhake OGs Sonny Harrison & Hine Flood. Actions added	Maraea Bellamy (Hauhake) Karen Johansen (Tangata Whenua, Rongowhakaata)	?
2018	Tararua	Kaitoki Marae, Dannevirke	S.Paewai	REAPs each commit to annual contribution of \$500 to Hauhake. This was a great achievement after having no resourcing.	Ani Pahuru-Huriwai (Hauhake) Karen Johansen (Tangata Whenua, Rongowhakaata)	?
2019	Central Otago	Uruuruwhenua	M.Tamati		Karen Johansen (Tangata Whenua, Rongowhakaata)	?
2020	ONLINE	ONLINE	ONLINE	Hui-a-tau cancelled due to Covid	Karen Johansen (Tangata Whenua, Rongowhakaata)	
2021	ONLINE	ONLINE	ONLINE	Hui-a-tau cancelled due to Covid	Karen Johansen (Tangata Whenua, Rongowhakaata)	8/13

National REAP Aotearoa Conference, 40th Anniversary, 2019



WAIATA 2

Lyrics & Actions: Ani Pahuru-
Huriwai; Irirangi Te Kani (Tairawhiti)

2016, Hui-a-tau, Horouta Marae,
Porirua, Te Whanganui-a-Tara

[https://www.facebook.com/groups/
755272667942441/permalink/760510
400752001](https://www.facebook.com/groups/755272667942441/permalink/760510400752001)

Hauhake Maranga Mai Ra!

Whanaungatanga

Manaakitanga

Aroha ki te Tangata e

Ki nga hāpori ki tuawhenua

Hauhake Maranga Mai! (Hauhake)

Whakatō te kakano (Hauhake)

Poipoia kia tipu (Hauhake)

Kia puawai e aue (Hauhaketia)

Tukuna kia rere

Hauhake Hi!

Hauhake Ha!

Hauhake Rise Up!

Relationships

Enhancing the Mana of others

Love and respect for others

Out in our rural communities

Hauhake! Rise Up!

Plant the seed

Nurture it so it may grow

So that it may blossom

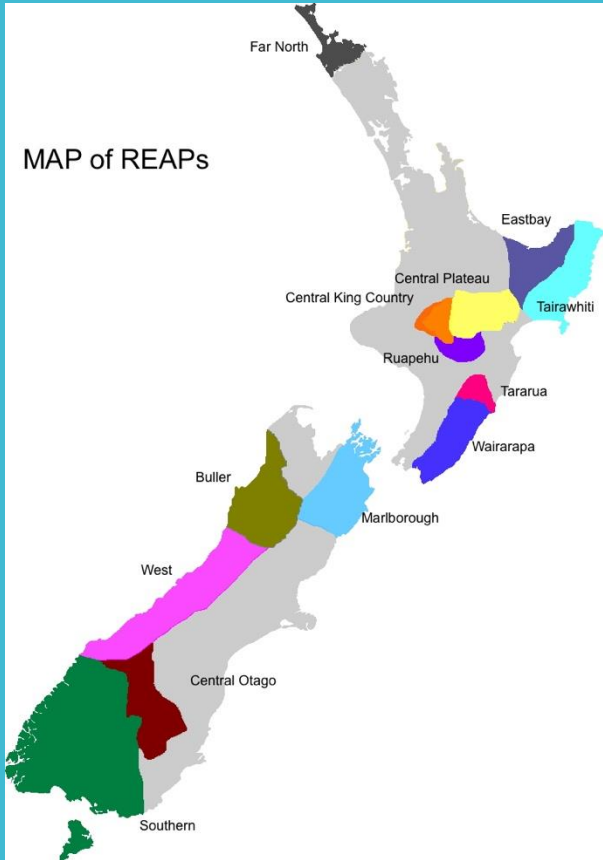
And flourish

That's us!

Bring it on!

REAP Aotearoa

MAP of REAPs



Far North

Tairāwhiti

East Bay

Central King
Country

Central Plateau

Ruapehu

Tararua

Wairarapa

Marlborough

Buller

West

Southern

Central Otago

Director

Governance
X 2

Staff x 2

Hauhake x
1

Tangata
whenua
(external)
x1

Tangata
Tiriti
(external)
X 1

REAP
Aotearoa
Waiata

*Tuia ki runga, tuia ki raro
Tuia ki waho, ki roto e
Whakakotahi (i) ngā rōpū taiako
Hai āwhina i ngā hāpori e
Mai ngā pēpi, ā, pakeke noa
Tēnei mātou
Taiako Taiwhenua ki Aotearoa e*

Rather than a literal translation line by line, what I've tried to convey in the waiata is REAP Aotearoa the organisation- we weave the REAPs together for a common purpose of serving our communities, from our babies to our elderly.

Ani Pahuru-Huriwai